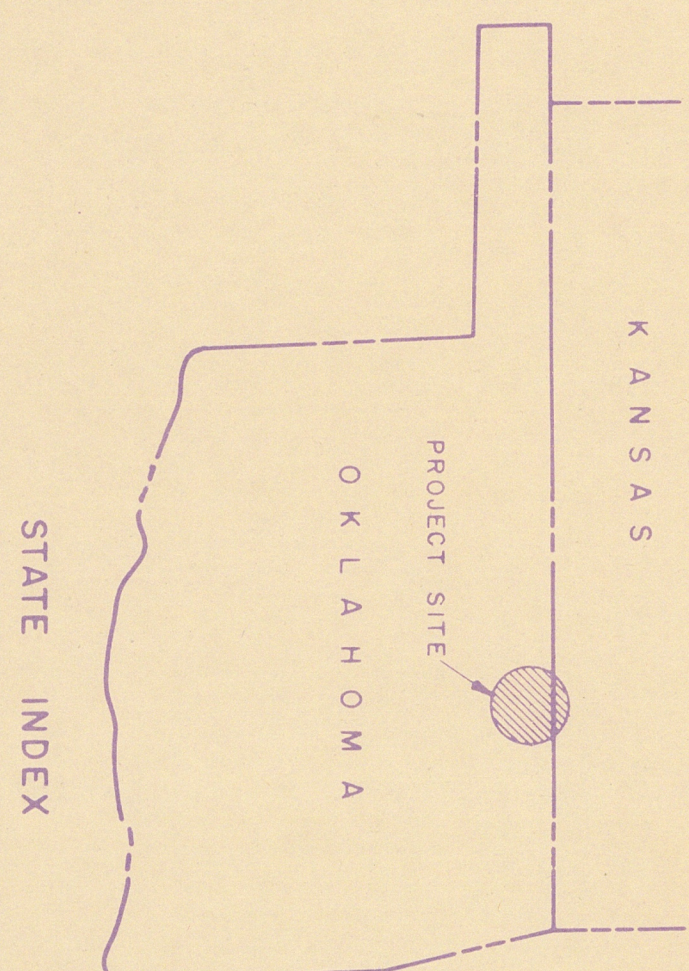
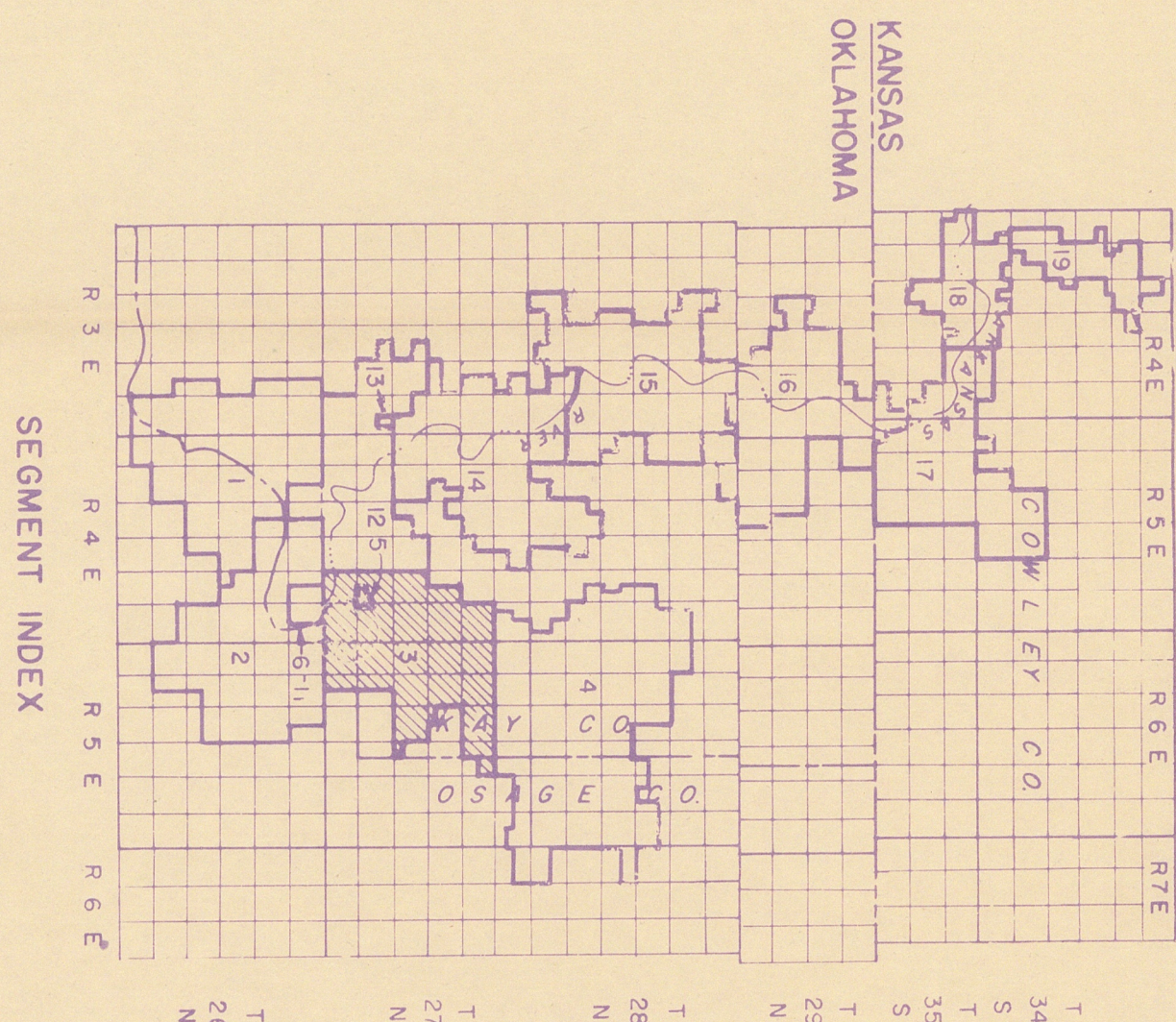


MAPPING OF THE LAND DEPICTED ON THIS  
SHEET WAS PERFORMED BY: CURRY ENGINEERING  
COMPANY, MUSKOGEE, OKLAHOMA. UNDER CONTRACT  
NO. LA-34-066 DATING 66-169

|                                                                                                                   |                  |                    |
|-------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| <b>PROJECT MAP</b>                                                                                                |                  | <b>PRELIMINARY</b> |
|                                                                                                                   |                  | REAL ESTATE        |
| DEPT. OF THE ARMY                                                                                                 |                  |                    |
| USING SERVICE CORPS OF ENGINEERS                                                                                  |                  |                    |
| <b>LOCATION OF PROJECT</b>                                                                                        |                  |                    |
| STATE                                                                                                             | OKLAHOMA &       | KANSAS             |
| COUNTY                                                                                                            | KAY &            | OSAGE & COWLEY     |
| DIVISION                                                                                                          | SOUTHWESTERN     |                    |
| DISTRICT                                                                                                          | TULSA            |                    |
| ARMY AREA                                                                                                         | 4 TH             |                    |
| MILES N.E.                                                                                                        | OF PONCA CITY    |                    |
| 4.5 MILES S.W.                                                                                                    | OF KAW CITY      |                    |
| <b>TRANSPORTATION FACILITIES</b>                                                                                  |                  |                    |
| RAILROADS                                                                                                         | A.T. & S.F. R.R. |                    |
| STATE ROADS                                                                                                       | 11 & 119         |                    |
| FEDERAL ROADS                                                                                                     | 60               |                    |
| AIR LINES                                                                                                         |                  |                    |
| <b>ACQUISITION</b>                                                                                                |                  |                    |
| TOTAL ACRES ACQUIRED                                                                                              |                  |                    |
| FEE                                                                                                               |                  |                    |
| PUBLIC DOMAIN                                                                                                     | [WITHDRAWAL]     |                    |
| USE PERMIT                                                                                                        | (USE PERMIT)     |                    |
| USE PERMIT (OTHER THAN P.D.)                                                                                      |                  |                    |
| TRANSFER                                                                                                          |                  |                    |
| LEASE                                                                                                             |                  |                    |
| LESSOR INTERESTS                                                                                                  |                  |                    |
| <b>DISPOSAL</b>                                                                                                   |                  |                    |
| TOTAL ACRES DISPOSED OF                                                                                           |                  |                    |
| SOLD                                                                                                              |                  |                    |
| PUBLIC DOMAIN                                                                                                     | [WITHDRAWAL]     |                    |
| USE PERMIT                                                                                                        | (USE PERMIT)     |                    |
| USE PERMIT (OTHER THAN P.D.)                                                                                      |                  |                    |
| TRANSFERRED                                                                                                       |                  |                    |
| LEASES TERMINATED                                                                                                 |                  |                    |
| LESSOR INTERESTS TERM.                                                                                            |                  |                    |
| REASSIGNED                                                                                                        |                  |                    |
| OTHER                                                                                                             |                  |                    |
| <b>LEGEND</b>                                                                                                     |                  |                    |
| EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23. |                  |                    |
| RESERVATION LINE                                                                                                  |                  |                    |

DEPARTMENT OF THE ARMY  
OFFICE OF THE TULSA DISTRICT ENGINEER  
SOUTHWESTERN DIVISION

REAL ESTATE  
KAW LAKE

ARKANSAS RIVER, OKLAHOMA AND KANSAS

DATE 6-8-71

OFFICE, CHIEF OF ENGINEER

### INSTALLATION OR PROJECT NAME

DOI 408.1-204

1 OCT. 68